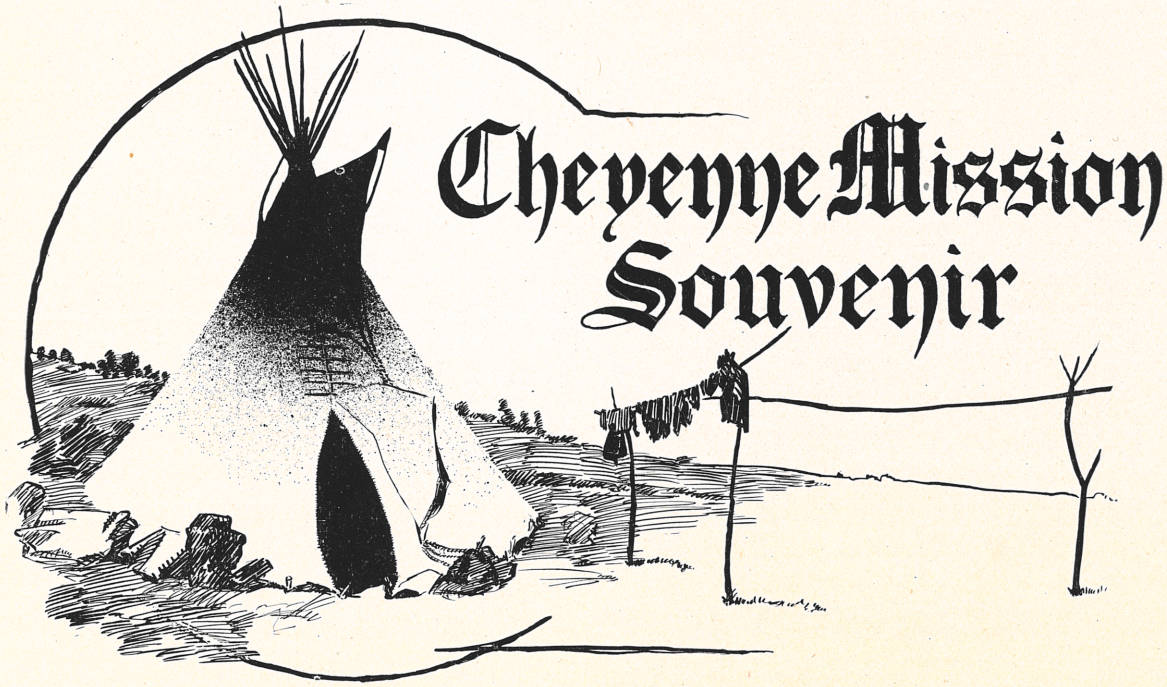
Cheyenne Mission Souvenir



Cheyenne Mission Souvenir

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BY BERTHA E. KINSINGER

FOREWORD

IN publishing this souvenir of the Cheyenne Mission, one desire was to preserve interesting and valuable pictures that have accumulated, which illustrate Cheyenne life, dress and custom. Another object was to present to our mission friends a clearer insight into the work that is being done among these Indians, than can be gained merely from the reports.

Let it be remembered that the pictures varied from simple kodaks to first-class photographs, and were of very diverse size and degree of clearness. Altho they were arranged with great care, there was difficulty in making all pages appear to their best advantage. We regret that the description of each picture needs be so brief, for very many of them suggest a most interesting bit of history.

With the prayer that His blessing enable this little book to accomplish a mission of its own in the hearts of all whom it touches, we now send it forth, believing that you will receive it kindly for the sake of Him who loves and includes our Cheyennes in His world wide message of hope and eternal life.

1. Missionary Rodolphe Petter and family. Mr. and Mrs. Petter arrived at Cantonment, Okla., October 1, 1891.

2. Olga and Valdo Petter.

3. Mrs. Petter while the family were on furlough at Kettle Falls, Washington, during the summer of 1909.

4. Home of Missionary Petter, and Cheyenne Chapel at Cantonment, Okla.

Missionar Rodolphe Petter und Familie, Heim und Cheyenne Kapelle bei Cantonment, Oklahoma.

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1. Miss Bertha E. Kinsinger, missionary, arrived at Cantonment, September 24, 1896.

2. Miss Agnes Williams, missionary, arrived at Cantonment, October 14, 1898. She also served at Hammon and in Montana.

3. Carrie Warner, who in her infancy was given to the mission by her colored father at the time of his death. Her mother was an Indian.

4. Mrs. Fine (Twin Woman), a faithful Christian and little Mokié.

5 and 6. Two views of the home of Miss Kinsinger, Miss Williams and Carrie.

Die Missions-Schwestern Bertha E. Kinsinger, Agnes Williams and ihr Heim.

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1. Missionary H. J. Kliewer and wife, stationed at Hammon, Okla.
2. Martha, Linda and Ruth Kliewer.
3. Later picture of Mrs. Kliewer and Milton.
4. Home of Missionary Kliewer.
5. General view of the Hammon Mission Station. 2005-0066

Missionar H. J. Kliewer, Familie, Heim and Kapelle bei Hammon, Oklahoma.

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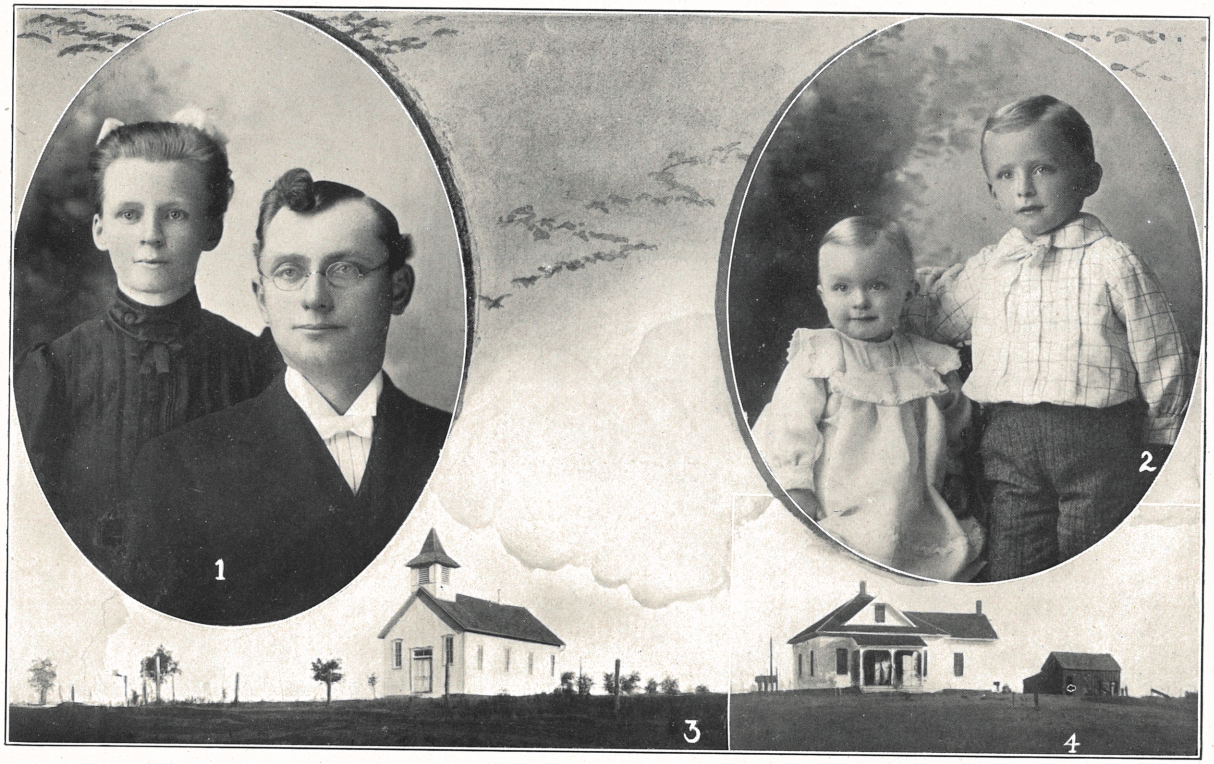
1. Missionary J. B. Ediger and wife, stationed at Clinton, Okla.
2. Alvin and Theodore Ediger.
3. Cheyenne chapel, at Clinton, Okla.
4. Home of Missionary Ediger.

2005-0067

Missionar J. B. Ediger, Familie, Heim, und Kapelle bei Clinton, Oklahoma.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1. Cheyenne chapel at Cantonment, Okla. Christians grouped around.
2. Alfred Brown, who has been a helper in the mission work both in Oklahoma and Montana.
3. Redbird and Family. Redbird is deacon in the Cantonment church. 2005-0082
4. Widow Powderface and daughter.
5. Ironshirt, wife and others. 2005-0083
6. May Powderface.

Cheyenne Kapelle bei Cantonment, Oklahoma mit einigen Christen.

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2005-0081

Magpie (Kaovess) and family. Kaovess is the first adult baptized Indian in the Cheyenne church at Cantonment, Okla.

Kaovess und Familie. Erste getaufter Mann in der Cheyenne Gemeinde bei Cantonment, Oklahoma.

1. Nemeona, a faithful member up to her death, of the Cheyenne church at Cantonment, and her husband. 2005-0068

2. An educated Cheyenne, wife and sister. 2005-0069

1. Nemeona, eine treue Christin in der Cantonment Gemeinde, und ihr Mann.

2. Ein geschulter Indianer, Frau und Schwester.

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1. Cheyenne chapel at Fonda, Okla., an out-station of Cantonment, dedicated January 1st, 1908.

2. Chief Mower, son, and associate chief.

3. Chief Mower, at whose urgent request this chapel was erected in order that his people might hear the Word of God.

1. Neue Cheyenne Kapelle bei Fonda, Oklahoma, eine Filial-Station von Cantonment.

2. Einige Häuptlinge.

3. Häuptling Mower, auf dessen Bitte diese Kapelle errichtet wurde für sein Volk.

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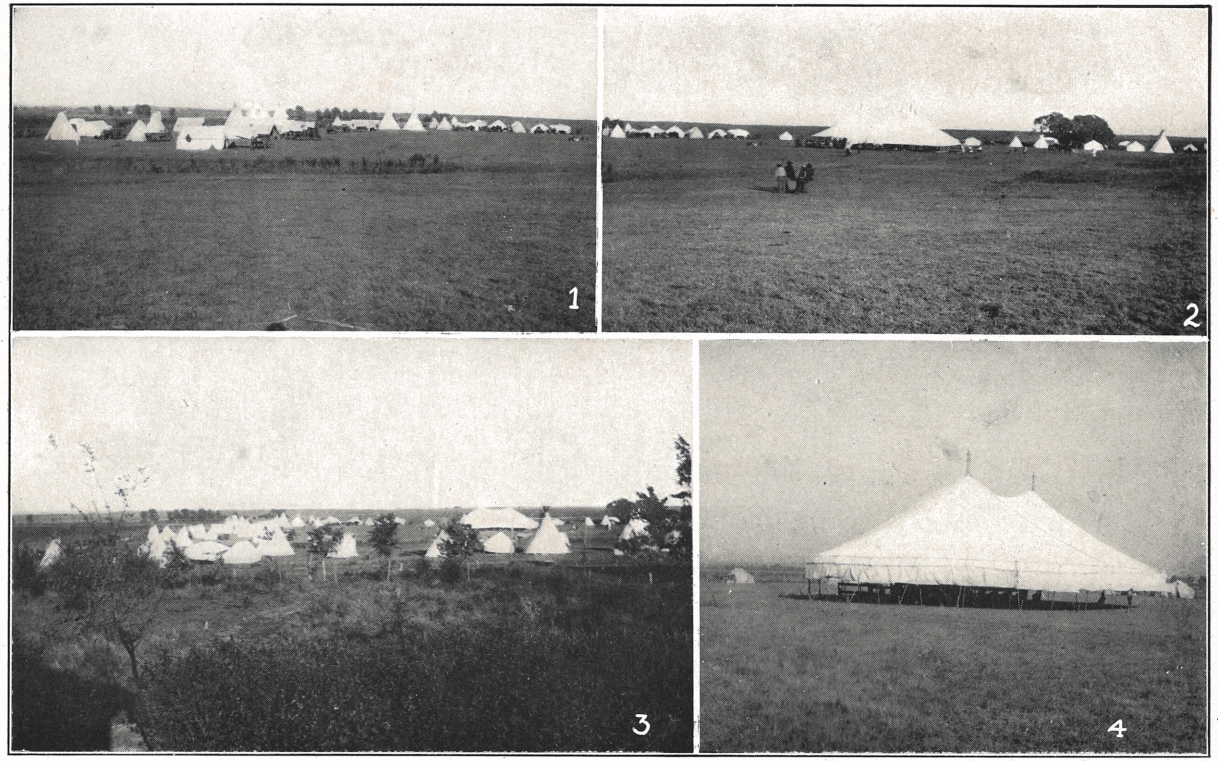
Views taken at the annual Cheyenne camp meeting when the Christians and their missionaries from Cantonment, Hammon and Clinton meet for worship, prayer, mutual help and encouragement in the Christian life. Many Indians who are not Christians also come at this time to hear the way of life explained more fully. The large tent under which the meetings are held was the gift of two of our home churches.

Bilder der jährlichen Lager Versammlungen für Cheyenne Christen von Cantonment, Hammon und Clinton.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1. Cheyenne woman carrying papoose. 2005-0070
2. Children of Harvey Whiteshield. 2005-0073
3. Cheyenne girls holding a papoose in a beaded Indian cradle. 2005-0071
4. Son of Alfred Brown. 2005-0072

Cheyenne Kinder in Indianertracht.

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1. Two old Cheyenne women. 2005-0074
2. Lonewolf, a leading Cheyenne priest at Cantonment, Okla. 2005-0075
3. Sweat lodge used by Indians in purification and worship. 2005-0076
4. Buffalo Thigh and lodge. 2005-0077

Ein alter Cheyenne Priester in der Mitte, zwei alte Frauen, ein Schweiss Zelt und ein alter Medizin-Mann.

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A delegation of Cheyenne chiefs and interpreters to the Commissioner of Indian Affairs at Washington, D. C., in May, 1909. The one in the rear is Harvey Whiteshield, who has been a valuable helper in the mission for a number of years.

Cheyenne Häuptlinge und Dolmetscher als Delegaten nach Washington, D. C.

1. Cheyenne young men in dancing costume.
2. Cheyenne camp scene.
3. Cheyenne sorcerer.

Jünglinge in Tanzanzüge, Cheyenne Lager und Zauberer.

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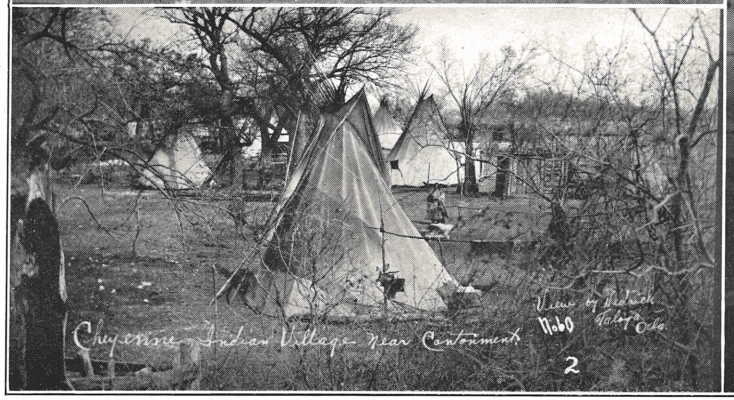

Cheyenne Indian Village near Cantonment

View by Hedrich
Blob
Tokyo Oklo

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Cheyennes as they appear in the eastern cities of our United States in Wild West shows.

Cheyennes bei einer Schaustellung im Osten der Vereinigten Staaten.

1. Pavéna, a young Cheyenne girl. 2005-0078

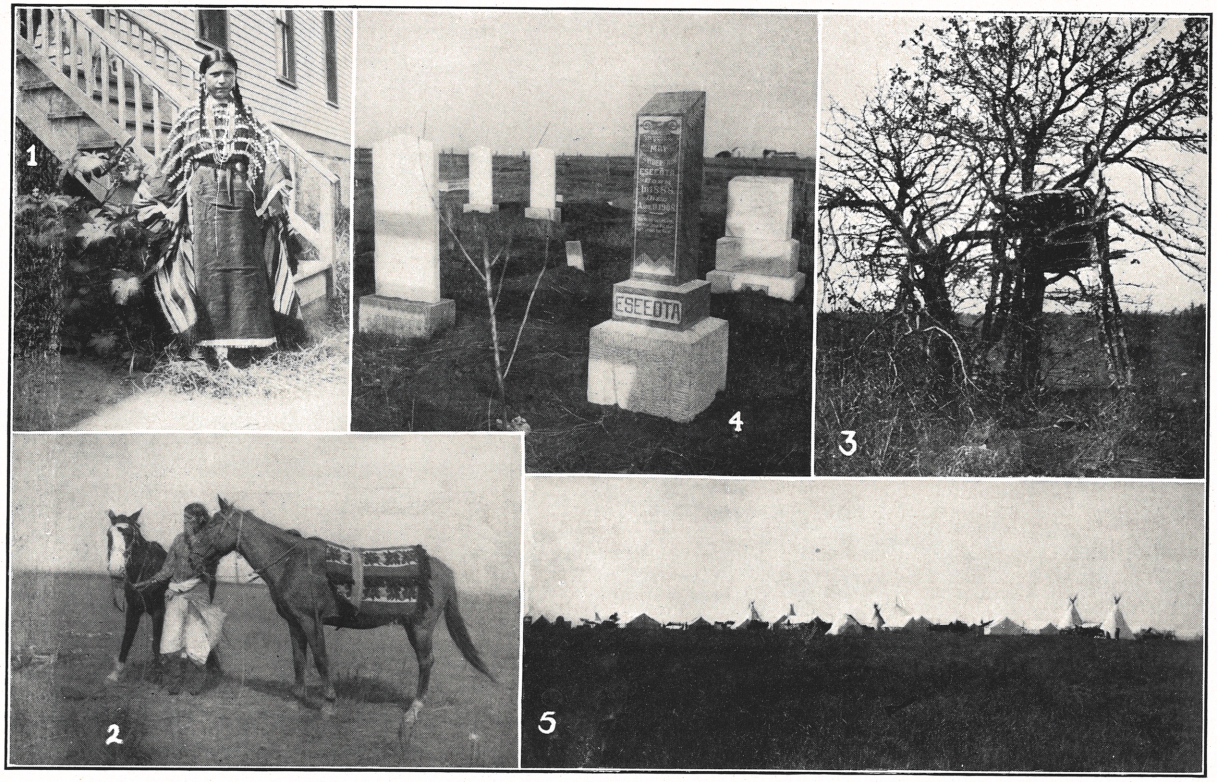
2. Pavéna's ponies, one of which was killed at her burial according to old Indian custom. 2005-0079

3. Former manner of Indian burial. 2005-0080

4. Graves of Cheyenne Christians.

5. Camp scene.

Ein Indianer Mädchen, ihre Pferde, von welchen einer an ihrem Grabe geschossen wurde, nach indianischer Sitte. Totenbestattung im Baum nach alter Sitte. Gräber einiger Christen, und eine Lager Ansicht.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1. Part of the old Fort barracks at Cantonment which the Government turned over to our church for mission purposes. Dr. S. S. Haury began the work here in 1883.

2. Frame Mission School erected immediately after the fire which destroyed the building shown in No. 3. It was taken down in August, 1907, and with its lumber smaller mission buildings were constructed.

3. Brick Mission School building erected in 1890. Burnt February 1st, 1893.

4. Part of old barracks still used as Indian trading store and post office.

1. Wo die Cantonment Missions Arbeit angefangen wurde durch Dr. S. S. Haury in 1883.

2. Letztes Schulgebäude aus welchem in 1907 kleinere und passendere Missions Gebäuden errichtet wurden.

3. Schulgebäude errichtet in 1890, niedergebrannt in 1893.

4. Postamt und Laden.

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The Mission School Building and some of its former pupils. The one in the lower left hand corner is a half breed whose father is a white man. Both Arapahoe and Cheyenne children attended this school.

Missions Schulgebäude und einige der früheren Schul Kinder. Die eine ist halbblütig, hatte einen weissen Vater. Arapahoe und Cheyenne Kinder wurden in dieser Schule aufgenommen.

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1. View of Cantonment south from Government School showing barns, commissary, creek, and prairie beyond.

2. Government School for Indian Children at Cantonment, completed in 1899.

3. Commissary and office of the Agent.

4. Home of the Superintendent and Indian Agent at Cantonment.

5. Cantonment bridge and old stone building erected as military hospital when the U. S. troops were cantoned here.

Regierung Schule für Indianer Kinder, gebaut in 1899, Heim des Superintendenten und Agent, auch andere Bilder.

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1. Missionary G. A. Linscheid and wife, who began the work among the northern Cheyennes. They are stationed at Busby, Montana.

2. Missionary P. A. Kliewer and wife, who are now starting a third station at Birney, Montana.

3. Children of the Montana missionaries playing in the snow.

4. Home of Missionary Linscheid at Busby, Montana.

5. House at Busby, Montana, occupied by Missionary Kliewer before taking up the work at Birney, Mont.

6. Cheyenne chapel at Busby, Montana.

1. Missionar G. A. Linscheid und Frau, Busby, Montana.

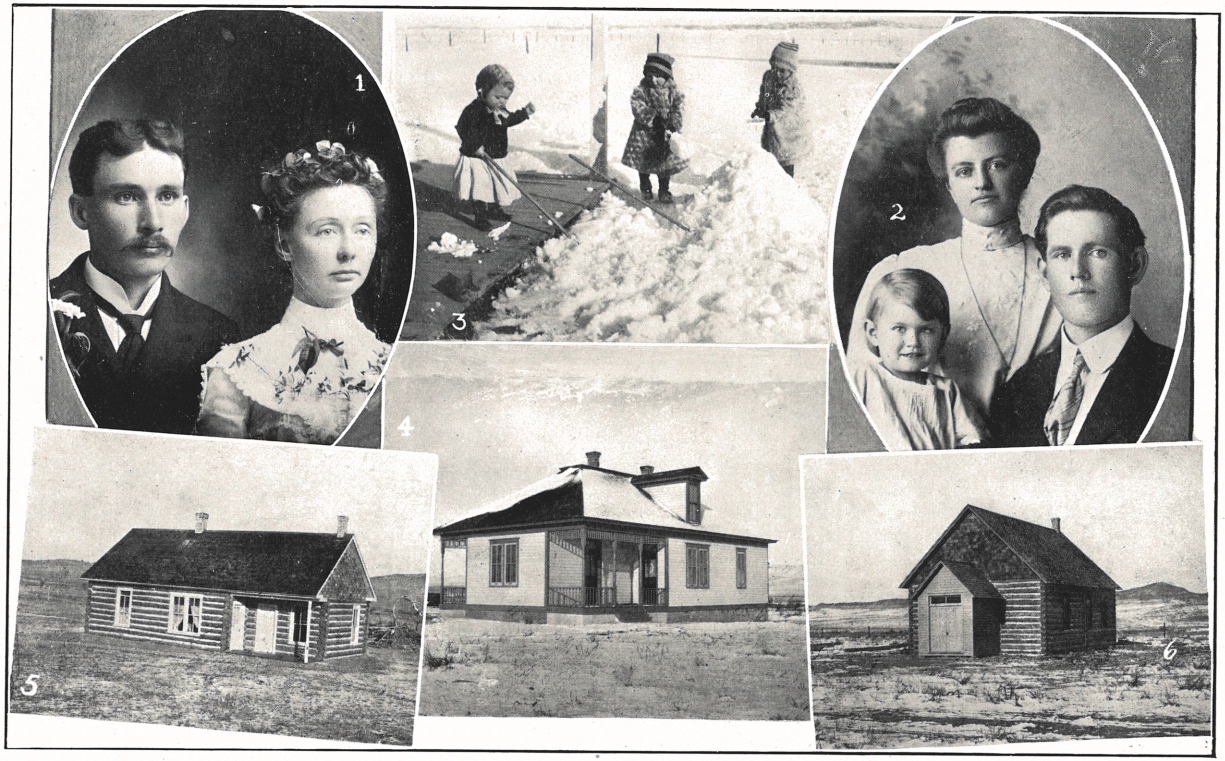
2. Missionar P. A. Kliewer und Frau, jetzt auf der neuen Station bei Birney, Montana.

3. Kinder beider Familien.

4. Heim von Missionar Linscheid.

5. Haus wo Missionar Kliewer erst wohnte.

6. Kapelle bei Busby, Montana.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1. Missionary Alfred Wiebe and wife who are to be stationed at Lame Deer, the second mission station in Montana.

2. Chapel at Lame Deer, Montana.

3. Scene at Lame Deer, Montana.

4. Encampment during the Buffalo dance in 1909, near Lame Deer.

Die Cheyenne Kapelle bei Lame Deer, Montana, Alfred Wiebe und Frau, die dieses Arbeitsfeld in diesem Jahr betreten werden, und andere Bilder.

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1. Government School for Indian Children at Busby, Montana.
2. A northern Cheyenne family.
3. Turkeylegs and family. Turkeylegs and wife are Christians, members of the Cheyenne church at Busby, Mont.
4. Indian houses in Montana.

Regierung Schule für Indianer Kinder bei Busby, Montana. Zwei Indianer Familien und Indianer Häuser.

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1. Ethel Seminole doing bead work.
2. Indian woman at Busby, Mont.
3. Peculiar rock formations near Busby, Mont. Mrs. Linscheid and Harold.
4. Sweet Medicine's daughter. Parents are both Christians.
5. Leona Stands-on-top.

Indianer Mädchen mit Perlen Handarbeit berchäftigt. Einige Frauen. Ansicht bei Busby, Montana. Frau Linscheid und Harold. Sweet Medicine's Tochter. Eltern sind Christen.

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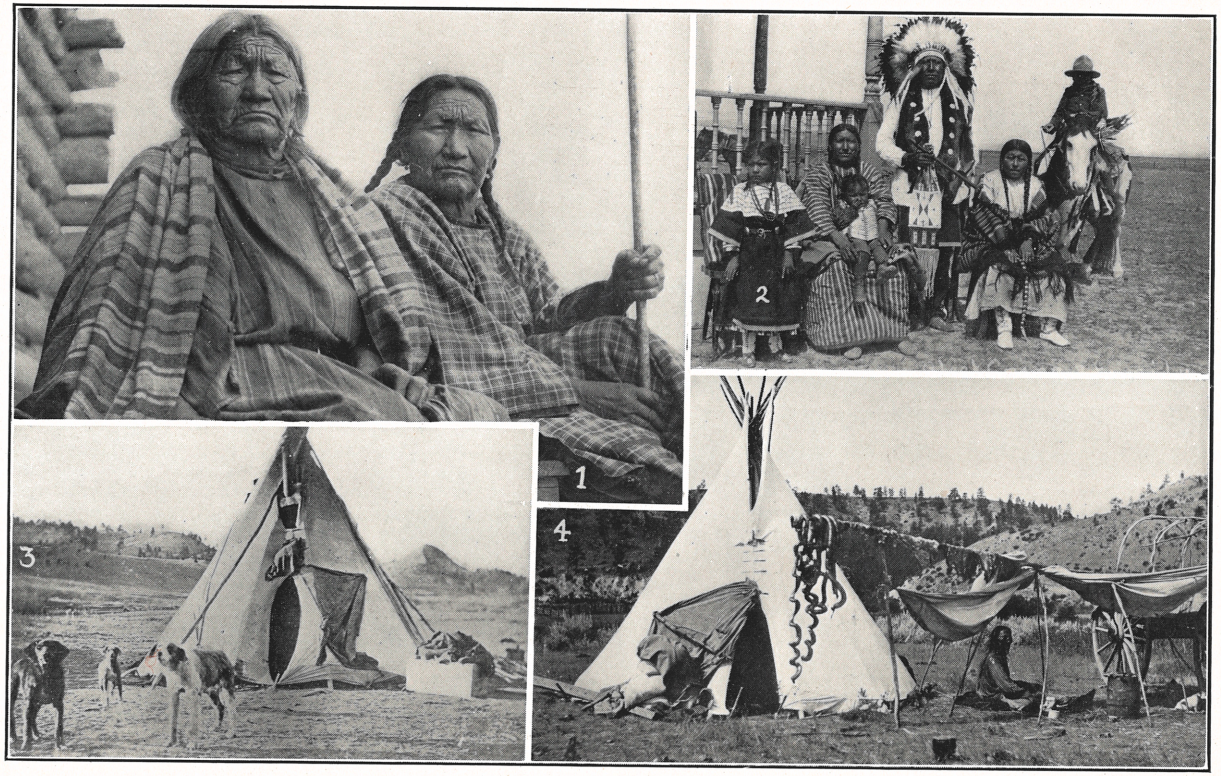
1. Two sisters, Mrs. Warbonnet and Mrs. Strong Lefthand, at Lame Deer, Mont.
2. A northern Cheyenne family.
3. Indian committee on reception.
4. Just after beef issue, Lame Deer, Mont.

Nach Empfang der Fleischrationen und andere Bilder aus dem Cheyenne Feld in Montana.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1. Teeth's wife.
2. At the slaughter house, Lame Deer, Mont.
3. Curing Meat.

Beim Schlachthaus in Lame Deer, Montana, und andere Bilder.

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